### **Myrtle Creek Improvement District**

12051 Corporate Boulevard Orlando, FL 32817; 407-723-5900 www.myrtlecreekid.org

The following is the proposed agenda for the upcoming Meeting of the Board of Supervisors for the Myrtle Creek Improvement District ("District"), scheduled to be held at **5:00 p.m. on Tuesday**, **June 15, 2021 at Courtyard Orlando Lake Nona, 6955 Tavistock Lakes Blvd, Orlando, FL 32827.** A quorum will be confirmed prior to the start of the meeting.

Please use the following information to join via the computer or the conference line:

Phone: 1-844-621-3956 Computer: pfmgroup.webex.com Participant Code: 796 580 192#

#### **BOARD OF SUPERVISORS' MEETING AGENDA**

#### **Organizational Matters**

- Roll Call to Confirm a Quorum
- Public Comment Period
- 1. Consideration of the Minutes of the May 18, 2021 Board of Supervisors' Meeting (provided under separate cover)

#### **Business Matters**

- 2. Review and Acceptance of Fiscal Year 2020 Audit (provided under separate cover)
- 3. Request to Advertise for RFQ to Prequalified Contractors for District Infrastructure Projects (provided under separate cover)
- 4. Ratification of Operation and Maintenance Expenditures Paid in May 2021 in an amount totaling \$32,890.50 (provided under separate cover)
- 5. Recommendation of Work Authorization/Proposed Services (if applicable)
- 6. Review of District's Financial Position and Budget to Actual YTD (provided under separate cover)

### Other Business

- A. Staff Reports
  - 1. District Counsel
  - 2. District Manager
  - 3. District Engineer
  - 4. Construction Supervisor
  - 5. Landscape Supervisor
  - 6. Irrigation Supervisor
- B. Supervisor Requests

#### Adjournment



Minutes of the May 18, 2021 Board of Supervisors' Meeting

Fiscal Year 2020 Audit

## RFQ to Prequalified Contractors for District Infrastructure Projects

Operation and Maintenance Expenditures Paid in May 2021 in an amount totaling \$32,890.50 (provided under separate cover)

Work Authorization/Proposed Services (if applicable)

### District's Financial Position and Budget to Actual YTD